



**LUBBOCK
ECONOMIC
DEVELOPMENT
ALLIANCE™**



Summer 2019 South Plains Teacher Externship Application

*Form fields outlined in red require responses.

PERSONAL INFORMATION

FIRST NAME:

LAST NAME:

SCHOOL
DISTRICT:

SCHOOL NAME:

SCHOOL
ADDRESS:

CITY:

ZIP CODE:

SCHOOL PHONE #:

CELL PHONE #:

SCHOOL EMAIL:

SUMMER EMAIL:

JOB ROLE:

SCHOOL TYPE:

PRINCIPAL NAME:

EDUCATION BACKGROUND

List your post-secondary education beginning with the most recent.

NAME OF
SCHOOL:

DEGREE MAJOR/
MINOR:

DEGREE EARNED:

NAME OF
SCHOOL:

DEGREE MAJOR/
MINOR:

DEGREE EARNED:

NAME OF
SCHOOL:

DEGREE MAJOR/
MINOR:

DEGREE EARNED:

OTHER RELEVANT
CERTIFICATIONS
OR CREDENTIALS:

TEACHING EXPERIENCE

GRADE LEVELS TAUGHT:	Pre-K	Kindergarten	1st
	2nd	3rd	4th
	5th	6th	7th
	8th	9th	10th
	11th	12th	Other

OF YEARS
TAUGHT:

COURSES YOU
HAVE TAUGHT:

ARE YOU TEACHING SOMETHING NEW TO YOU NEXT YEAR:	YES	NO
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IF YES, PLEASE
DESCRIBE:

SELECT ANY
SPECIALIZED
AREAS YOU
TEACH:

CTE
Gifted & Talented
ESL
Pre-AP/AP/Dual Credit
Other

Fine Arts
Special Education
Athletics

EXTERNSHIP OUTCOMES

LIST SKILLS YOU
WANT TO LEARN
DURING THE
EXTERNSHIP:

HOW WILL THIS
EXPERIENCE
IMPACT THE
EDUCATIONAL
OUTCOMES OF
YOUR STUDENTS?

EXTERNSHIP PLACEMENT

If traveling more than 50 miles, mileage reimbursement is available.

MAXIMUM DISTANCE YOU ARE WILLING TO DRIVE: <i>(miles, round trip)</i>	1 - 15	16 - 30	31 - 49	50+
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LIST THREE
TYPES OF
BUSINESSES
WHERE YOU
WOULD LIKE TO
EXTERN:

If you have specific businesses in mind, please include their contact information.

WEEK(S) YOU ARE AVAILABLE TO PARTICIPATE IN A 3-DAY EXTERNSHIP:	Week of June 3 - 7	Week of June 10 - 14
	Week of June 17 - 21	Week of June 24 - 28
	Week of July 1 - 5	Week of July 8 - 12
	Week of July 15 - 19	

ACKNOWLEDGEMENT

I acknowledge that this application does not guarantee me an externship for Summer 2019. I understand that my application constitutes a commitment to participate in the program if selected. I understand that if I am selected I must bring copies of the following documents to the Externship Orientation on *Wednesday, May 29, 2019*:

1. Social security card
2. Driver's license
3. Proof of teaching certification, or eligibility to teach in a school district
4. Proof of U.S. Military Selective Service registration requirements compliance (if a male born after 1960)

I also acknowledge that to receive the associated \$600 stipend I must complete/submit by *Thursday, July 25, 2019*:

1. Externship Orientation - *Wednesday, May 29, 2019*
2. A lesson Plan utilizing my externship experience
3. A plan to present my experience to other staff
4. A Certification of Attendance from my externship employer
5. An Externship Post-Experience Survey

I acknowledge the statement above.

Please type your full name.

Please return your completed application to: externship@spworkforce.org
APPLICATION DEADLINE: THURSDAY, MARCH 21, 2019

The South Plains Teacher Externship program is financed with federal money in the amount of \$77,912 (43.8%); \$100,000 (56.2%) of the program is financed by other sources.