

**WORKFORCE SOLUTIONS SOUTH PLAINS**

**YOUTH CAREER FAIR**

**\*\*\* WEDNESDAY MARCH 14, 2018 \*\*\***

**Our annual event will focus on youth ages 14 -24, looking for full or part-time employment or training.**

**We anticipate having approximately 1,500 in attendance for this event.**

***FREE BOOTH REGISTRATION!*** Pleasecompletethe **Booth Registration Form below *now* to reserve your spot! Return it to Workforce Solutions South Plains as soon as possible, but no later than MARCH 1st, 2018 to sign up for this free and exciting event.**

* 8:00 a.m. to 9:45 a.m. – Vendor Setup
* 9:45 a.m. Ribbon Cutting provided by Lubbock Chamber of Commerce
* 10:00 a.m. to 2:00 p.m. - Event start and end time.

**Please return form to ISABEL DOTSON via E-mail** **Isabel.dotson@spworkforce.org** **or Fax: (806) 776-1715; for questions or more information, call (806) 765-5038 ask for Youth Services or go to** [**www.spworkforce.org**](http://www.spworkforce.org)

 **Date: Wednesday, March 14, 2018**

 **Time: 10:00 a.m. to 2:00 p.m. Location: Lubbock Memorial Civic Center**

 **1501 Mac Davis Lane, Lubbock, TX 79401**

 *All Registration forms should be received by March 1, 2018 to reserve a booth.*

**CANCELLATION DEADLINE: March 7, 2017**

Name of Business/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Representatives Attending \_\_\_\_\_\_\_\_\_(Registration includes light refreshments and 2 boxed lunches)

Special accommodations: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* *Please indicate if your organization hires 14 or 15-year-old individuals?* ***Yes or No***
* *Workforce Solutions South Plains will be partnering with Vocational Rehabilitation to provide paid Work Experience opportunities to students with disabilities for 5 weeks during the summer. Please indicate if your organization would be interested in supporting our “****Summer Earn and Learn****” initiative for students with disabilities?* ***Yes or No***