



**LUBBOCK  
ECONOMIC  
DEVELOPMENT  
ALLIANCE™**



## Summer 2020 South Plains Teacher Externship Application\*

*\*Open to all middle and high school counselors and teachers*

\*Form fields outlined in red require responses. Please save this application to your device before continuing.

### PERSONAL INFORMATION

FIRST & LAST NAMES:

SCHOOL DISTRICT:

SCHOOL NAME:

SCHOOL ADDRESS:

CITY:

ZIP CODE

SCHOOL PHONE #:

MOBILE #:

SCHOOL EMAIL:

SUMMER EMAIL:

JOB ROLE:

PRINCIPAL NAME:

PRINCIPAL EMAIL:

### TEACHING EXPERIENCE

GRADE LEVELS	6th	7th	8th	9th	10th
TAUGHT:	11th	12th	Other		

COURSES YOU  
TEACH:

ARE YOU TEACHING  
SOMETHING NEW TO  
YOU NEXT YEAR:

YES      NO

IF YES, PLEASE  
DESCRIBE:

SELECT ANY  
SPECIALIZED AREAS  
YOU TEACH:

CTE  
Gifted & Talented  
ESL  
Pre-AP/AP/Dual Credit  
Other

Fine Arts  
Special Education  
Athletics

LIST ANY CAREER  
CLUSTERS YOU  
TEACH:

---

## EXTERNSHIP OUTCOMES

LIST SKILLS YOU  
WANT TO LEARN  
DURING THE  
EXTERNSHIP:

HOW WILL THIS  
EXPERIENCE IMPACT  
THE EDUCATIONAL  
OUTCOMES OF YOUR  
STUDENTS?

---

## EXTERNSHIP PLACEMENT

MAXIMUM DISTANCE  
YOU ARE WILLING TO  
DRIVE:

1 - 15      16 - 30      31 - 49      50+

*(miles, round trip)*

LIST THREE TYPES  
OF BUSINESSES  
WHERE YOU WOULD  
LIKE TO EXTERN:

*If you have specific businesses in mind, please include their contact information. Some banks and hospitals may have special privacy regulations that limit their availability.*

WEEK(S) YOU ARE AVAILABLE TO PARTICIPATE IN A 3-DAY EXTERNSHIP:	Week of June 1 - 5	Week of June 8 - 12
	Week of June 15 - 19	Week of June 22 - 26
	Week of June 29 - July 6	Week of July 6 - 10
	Week of July 13 - 17	Week of July 21 - 24
	Week of July 27 - 30	

## ACKNOWLEDGEMENT

I acknowledge that this application does not guarantee me an externship for Summer 2020. I understand that my application constitutes a commitment to participate in the program if selected. I will notify Workforce Solutions South Plains promptly if my employing school district changes after I submit this application. I understand that failure to notify may result in the loss of my stipend. I understand that if I am selected I must bring copies of the following documents to the Externship Orientation on *Wednesday, May 27, 2020*:

1. Social security card
2. Driver's license
3. Proof of U.S. Military Selective Service registration requirements compliance (if a male born after 1960)

I also acknowledge that to receive the associated \$700 stipend I must complete/submit by *Friday, July 31, 2020*:

1. Externship Orientation - *Wednesday, May 27, 2020*
2. A lesson Plan utilizing my externship experience
3. A plan to present my experience to other staff
4. A Certification of Attendance from my externship employer
5. An Externship Post-Experience Survey

I acknowledge the statement above.

*Please type your full name.*

---

**Please return your completed application to: [externship@spworkforce.org](mailto:externship@spworkforce.org)**  
**APPLICATION DEADLINE: FRIDAY, MARCH 20, 2020**